



For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith to faith; as it is written, “BUT THE RIGHTEOUS MAN SHALL LIVE BY FAITH.”

Romans 1:16-17

For since the creation of the world,
His invisible attributes
– His eternal power
and divine nature –
have been clearly seen,
being understood through
what has been made
so that they are
without excuse.

Romans 1:20





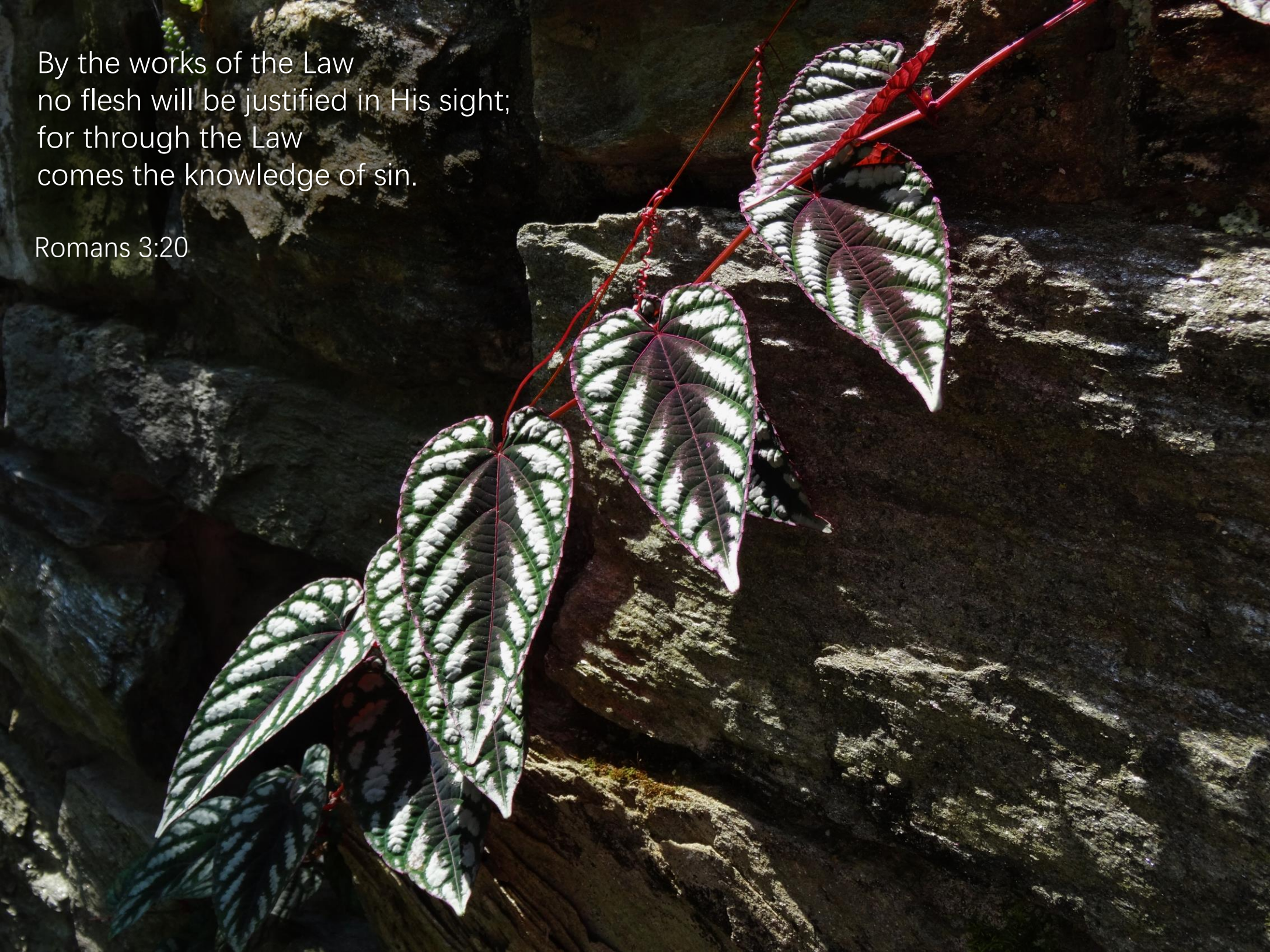
For he is not a Jew
who is one outwardly,
nor is circumcision that which is
outward in the flesh.

But he is a Jew
who is one inwardly;
and circumcision is that which is
of the heart,
by the Spirit,
not by the letter;
and his praise is not from men,
but from God.

Romans 2:28-29

By the works of the Law
no flesh will be justified in His sight;
for through the Law
comes the knowledge of sin.

Romans 3:20





For all have sinned and fall short of the glory of God,
being justified as a gift by His grace
through the redemption which is in Christ Jesus
For we maintain that a man is justified by faith
apart from works of the Law.

Romans 3:23-24, 28

With respect to the promise of God,
he did not waver in unbelief but grew strong in faith,
giving glory to God,
being fully assured that what God had promised,
He was able also to perform.


Romans 4:20-21



Therefore, having been justified by faith,
we have peace with God through our Lord Jesus Christ,
through whom also we have obtained our introduction by faith
into this grace in which we stand;
and we exult in hope of the glory of God.
And not only this, but we also exult in our tribulations,
knowing that tribulation brings about perseverance;
and perseverance, proven character;
and proven character, hope;
and hope does not disappoint,
because the love of God
has been poured out within our hearts
through the Holy Spirit
who was given to us.

Romans 5:1-5



A close-up photograph of a white lily flower. The petals are covered in small, glistening water droplets, suggesting it has recently rained or been misted. The background is a soft, out-of-focus mix of green and brown tones, likely representing foliage and a wooden surface. The lighting is bright and natural, highlighting the texture of the petals and the clarity of the water droplets.

For while we were still helpless,
at the right time
Christ died for the ungodly.

Romans 5:6



God demonstrates
His own love toward us
in that, while we were yet sinners,
Christ died for us.

Romans 5:8

Therefore we have been
buried with Him
through baptism into death,
so that as Christ
was raised from the dead
through the glory of the Father,
so we too might walk
in newness of life.

Romans 6:4



Consider yourselves to be dead to sin, but alive to God in Christ Jesus. Therefore do not let sin reign in your mortal body so that you obey its lusts, and do not go on presenting the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members as instruments of righteousness to God. For sin shall not be master over you, for you are not under law but under grace.

Romans 6:11-14





*For the wages of sin is death,
but the free gift of God is eternal life in Christ Jesus our Lord.*

Romans 6:23

Therefore there is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For what the Law could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh, so that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit.

Romans 8:1-4

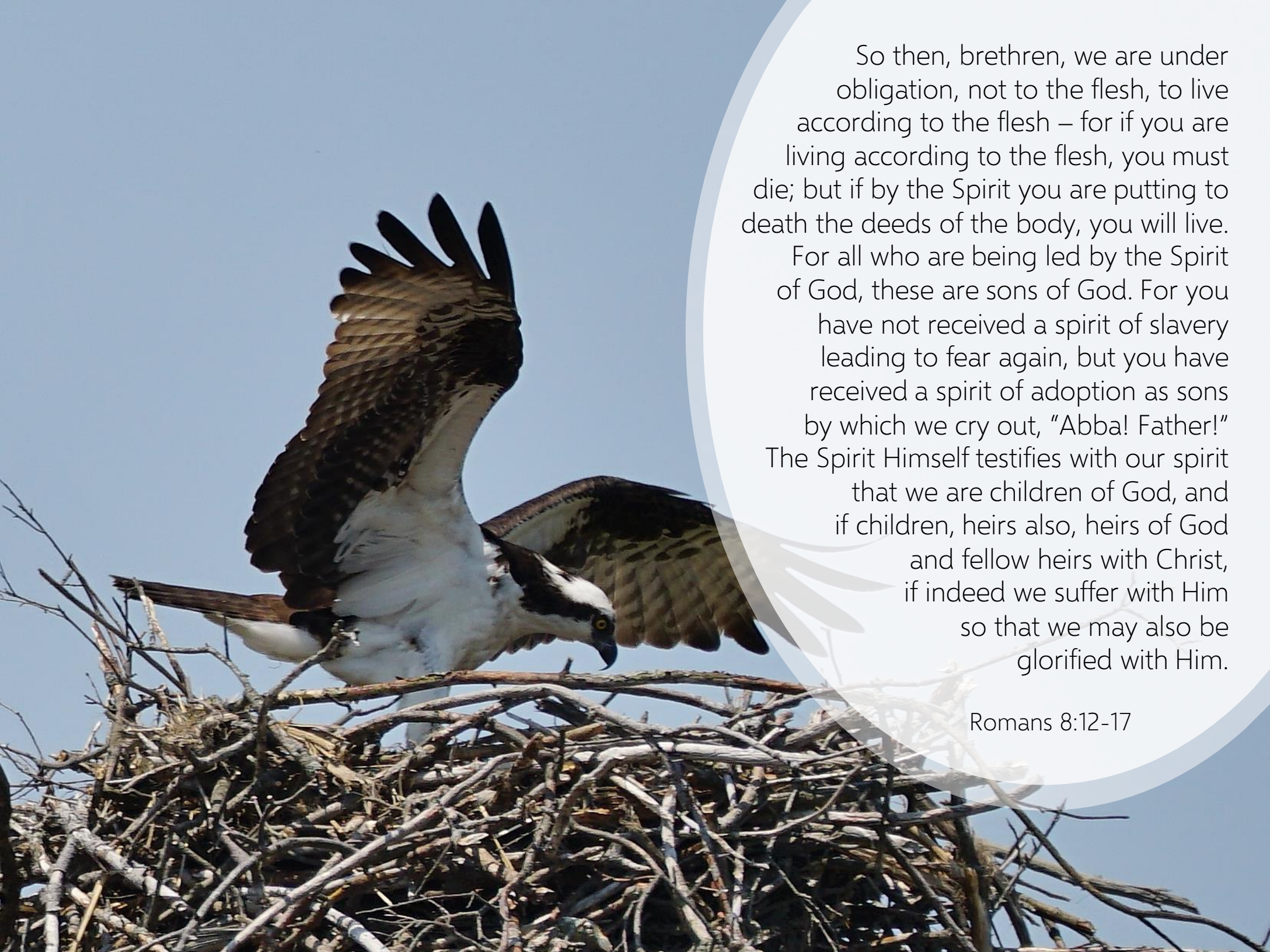




For those who are according to the flesh set their minds on the things of the flesh, but those who are according to the Spirit, the things of the Spirit. For the mind set on the flesh is death, but the mind set on the Spirit is life and peace, because the mind set on the flesh is hostile toward God; for it does not subject itself to the law of God, for it is not even able to do so, and those who are in the flesh cannot please God.

However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him. If Christ is in you, though the body is dead because of sin, yet the spirit is alive because of righteousness. But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

Romans 8:5-11



So then, brethren, we are under obligation, not to the flesh, to live according to the flesh – for if you are living according to the flesh, you must die; but if by the Spirit you are putting to death the deeds of the body, you will live. For all who are being led by the Spirit of God, these are sons of God. For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons by which we cry out, “Abba! Father!” The Spirit Himself testifies with our spirit that we are children of God, and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with Him so that we may also be glorified with Him.

Romans 8:12-17

For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed to us. For the anxious longing of the creation waits eagerly for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope that the creation itself also will be set free from its slavery to corruption into the freedom of the glory of the children of God. For we know that the whole creation groans and suffers the pains of childbirth together until now.

And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for our adoption as sons, the redemption of our body. For in hope we have been saved, but hope that is seen is not hope; for who hopes for what he already sees? But if we hope for what we do not see, with perseverance we wait eagerly for it.

Romans 8:18-25





In the same way
the Spirit also helps our weakness;
for we do not know how to pray as we should,
but the Spirit Himself intercedes for us
with groanings too deep for words;
and He who searches the hearts
knows what the mind of the Spirit is,
because He intercedes for the saints
according to the will of God.

Romans 8:26-27



And we know that God causes all things
to work together for good to those who love God,
to those who are called according to His purpose.
For those whom He foreknew, He also predestined
to become conformed to the image of His Son,
so that He would be the firstborn
among many brethren;
and these whom He predestined, He also called;
and these whom He called, He also justified;
and these whom He justified, He also glorified.

Romans 8:28-30



What then shall we say to these things?
If God is for us, who is against us?
He who did not spare His own Son,
but delivered Him over for us all,
how will He not also with Him
freely give us all things?
Who will bring a charge against God's elect?
God is the one who justifies;
who is the one who condemns?
Christ Jesus is He who died, yes,
rather who was raised,
who is at the right hand of God,
who also intercedes for us.

Romans 8:31-34



Who will separate us from the love of Christ?
Will tribulation, or distress, or persecution,
or famine, or nakedness, or peril, or sword?
Just as it is written,

“FOR YOUR SAKE WE ARE BEING PUT TO DEATH ALL DAY LONG;
WE WERE CONSIDERED AS SHEEP TO BE SLAUGHTERED.”

But in all these things we overwhelmingly conquer
through Him who loved us.

For I am convinced that neither death, nor life,
nor angels, nor principalities,
nor things present, nor things to come, nor powers,
nor height, nor depth, nor any other created thing,
will be able to separate us from the love of God,
which is in Christ Jesus our Lord.

Romans 8:35-39



What does it say? “THE WORD IS NEAR YOU, IN YOUR MOUTH AND IN YOUR HEART”
– that is, the word of faith which we are preaching, that
if you confess with your mouth Jesus as Lord,
and believe in your heart that God raised Him from the dead,
you will be saved;

for with the heart a person believes, resulting in righteousness,
and with the mouth he confesses, resulting in salvation.

For the Scripture says, “WHOEVER BELIEVES IN HIM WILL NOT BE DISAPPOINTED.”

For there is no distinction between Jew and Greek;

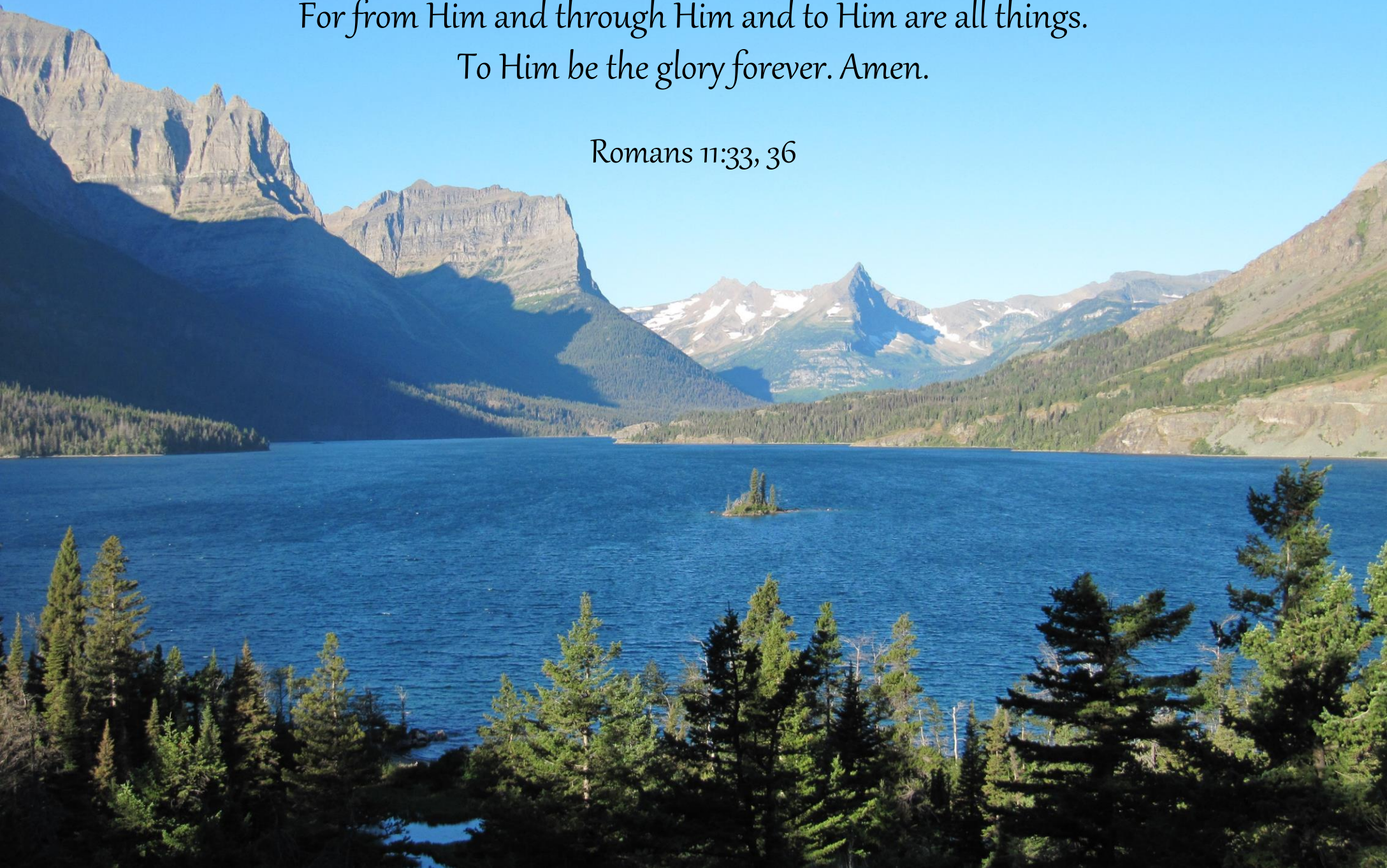
for the same Lord is Lord of all,

abounding in riches for all who call on Him; for

“WHOEVER WILL CALL ON THE NAME OF THE LORD WILL BE SAVED.”

*Oh, the depth of the riches both of the wisdom and knowledge of God!
How unsearchable are His judgments and unfathomable His ways!
For from Him and through Him and to Him are all things.
To Him be the glory forever. Amen.*

Romans 11:33, 36





I urge you therefore, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual act of worship. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what the will of God is, that which is good and acceptable and perfect.

Romans 12:1-2

For through the grace given to me
I say to every man among you
not to think more highly of himself
than he ought to think;
but to think so as to have sound judgment,
as God has allotted to each a measure of faith.
For just as we have many members in one body
and all the members
do not have the same function,
so we, who are many, are one body in Christ,
and individually members one of another.
And since we have gifts that differ
according to the grace given to us,
let each exercise them accordingly:
if prophecy, according to the proportion of his faith;
if service, in his serving;
or he who teaches, in his teaching;
or he who exhorts, in his exhortation;
he who gives, with liberality;
he who leads, with diligence;
he who shows mercy, with cheerfulness.

Romans 12:3-8



Let love be without hypocrisy. Abhor what is evil; cling to what is good.
Be devoted to one another in brotherly love;
give preference to one another in honor;
not lagging behind in diligence, fervent in spirit, serving the Lord;
rejoicing in hope, persevering in tribulation, devoted to prayer,
contributing to the needs of the saints, practicing hospitality.
Bless those who persecute you; bless and curse not.
Rejoice with those who rejoice, and weep with those who weep.
Be of the same mind toward one another;
do not be haughty in mind, but associate with the lowly.
Do not be wise in your own estimation.
Never pay back evil for evil to anyone.
Respect what is right in the sight of all men.
If possible, so far as it depends on you,
be at peace with all men.
Never take your own revenge, beloved,
but leave room for the wrath of God,
for it is written, "Vengeance is Mine,
I will repay," says the Lord.
"But if your enemy is hungry, feed him,
and if he is thirsty, give him a drink;
for in so doing you will heap
burning coals upon his head."
Do not be overcome by evil,
but overcome evil with good.

Romans 12:9-21



Owe nothing to anyone except to love one another;
for he who loves his neighbor has fulfilled the law.

Love does no wrong to a neighbor;
love, therefore, is the fulfillment of the law.

Romans 13:8,10



Put on the Lord Jesus Christ
and make no provision for the flesh in regard to its lusts.

Romans 13:14



If we live, we live for the Lord,
or if we die, we die for the Lord;
therefore whether we live or die,
we are the Lord's.

Romans 14:8



The kingdom of God is not eating and drinking,
but righteousness and peace and joy in the Holy Spirit.

Romans 14:17





Pursue the things
which make for peace
and the building up
of one another.

Romans 14:19



Now we who are strong
ought to bear the weaknesses
of those without strength
and not just please ourselves.
Each of us is to please his neighbor
for his good, to his edification.

Romans 15:1-2



Now may the God who gives perseverance and encouragement grant you to be of the same mind with one another according to Christ Jesus, so that with one accord you may with one voice glorify the God and Father of our Lord Jesus Christ.

Therefore, accept one another, just as Christ also accepted us to the glory of God.

Romans 15:5-7

*Now may the God of hope
fill you with all
joy and peace in believing,
so that you will abound
in hope by the power of
the Holy Spirit.*

Romans 15:13



The God of peace will soon crush Satan under your feet.
The grace of our Lord Jesus be with you.

Romans 16:20

