



Consider it all joy, my brethren,
when you encounter various trials,
knowing that the testing of your faith
produces endurance.
And let endurance have its perfect result,
that you may be perfect and complete,
lacking in nothing.
But if any of you lacks wisdom,
let him ask of God,
who gives to all men
generously and without reproach,
and it will be given to him.

James 1:2-5



Blessed is a man who perseveres under trial; for once he has been approved, he will receive the crown of life, which the Lord has promised to those who love Him.

James 1:12

A bundle of seaweed, possibly a type of kelp, lies on a sandy beach. The seaweed has long, thin, greenish-brown blades that are tangled together. The base of the bundle is covered in a mass of small, yellowish-brown, fuzzy-looking material, likely a type of seaweed or a small animal's nest. The background is a vast, flat expanse of sand, with some faint tracks or indentations visible. The lighting is soft, suggesting an overcast day or a shaded area.

Let no one say when he is tempted,
"I am being tempted by God";
for God cannot be tempted by evil,
and He Himself does not tempt anyone.
But each one is tempted when he is carried away
and enticed by his own lust.
Then when lust has conceived,
it gives birth to sin;
and when sin is accomplished,
it brings forth death.
Do not be deceived, my beloved brethren.

James 1:13-16

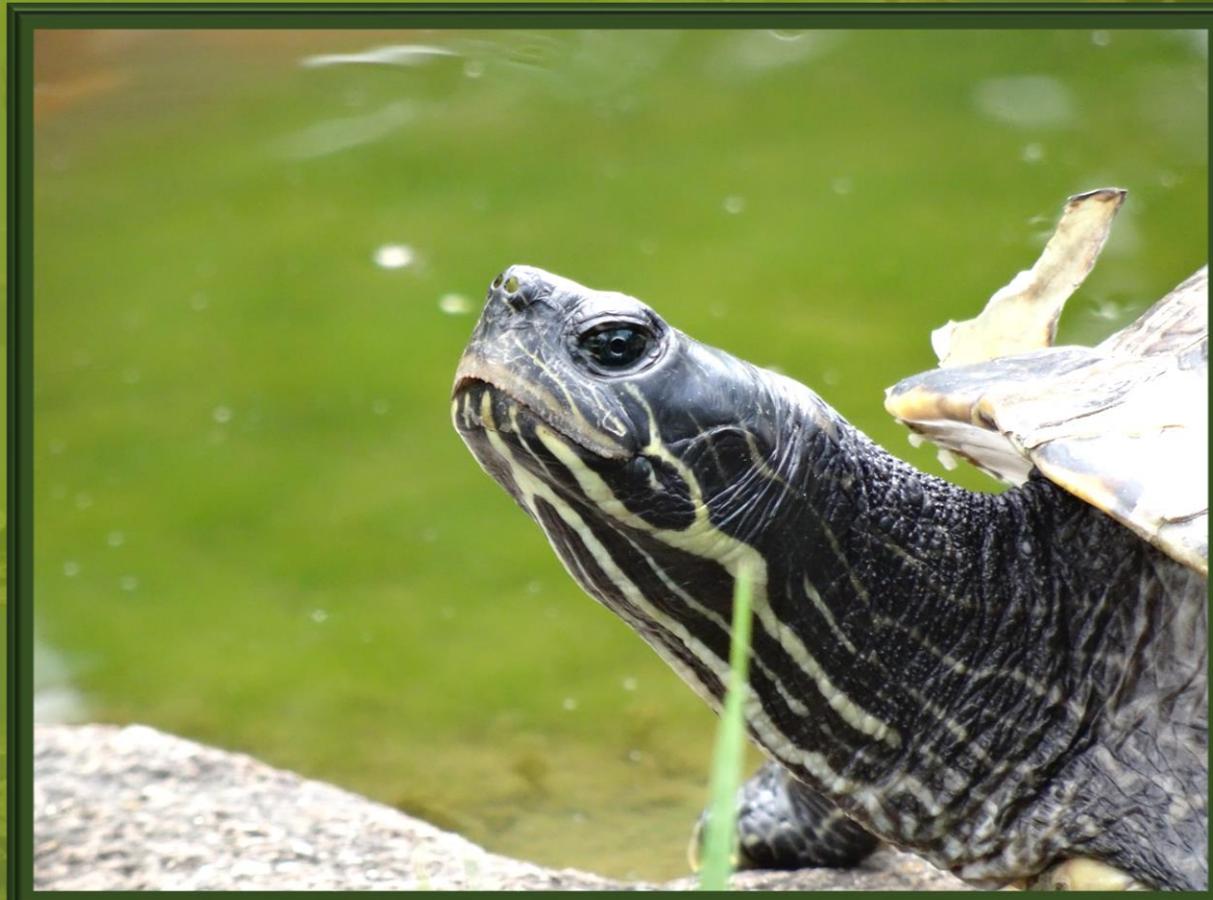


*Every good thing bestowed
and every perfect gift is from above,
coming down from the Father of lights,
with whom there is no variation or shifting shadow.*

James 1:17

Let everyone be quick to hear, slow to speak and slow to anger;
for the anger of man does not achieve the righteousness of God.
Therefore putting aside all filthiness and all that remains of wickedness,
in humility receive the word implanted, which is able to save your souls.
But prove yourselves doers of the word, and not merely hearers who delude themselves.

James 1:19-22



If anyone is a hearer of the word
and not a doer,
he is like a man who looks
at his natural face in a mirror;
for once he has looked at himself
and gone away,
he has immediately forgotten
what kind of person he was.
But one who looks intently
at the perfect law,
the law of liberty, and abides by it,
not having become a forgetful hearer
but an effectual doer,
this man shall be blessed in what he does.

If anyone thinks himself to be religious, and yet does not bridle his tongue
but deceives his own heart, this man's religion is worthless.

This is pure and undefiled religion in the sight of our God and Father,
to visit orphans and widows in their distress, and to keep oneself unstained by the world.

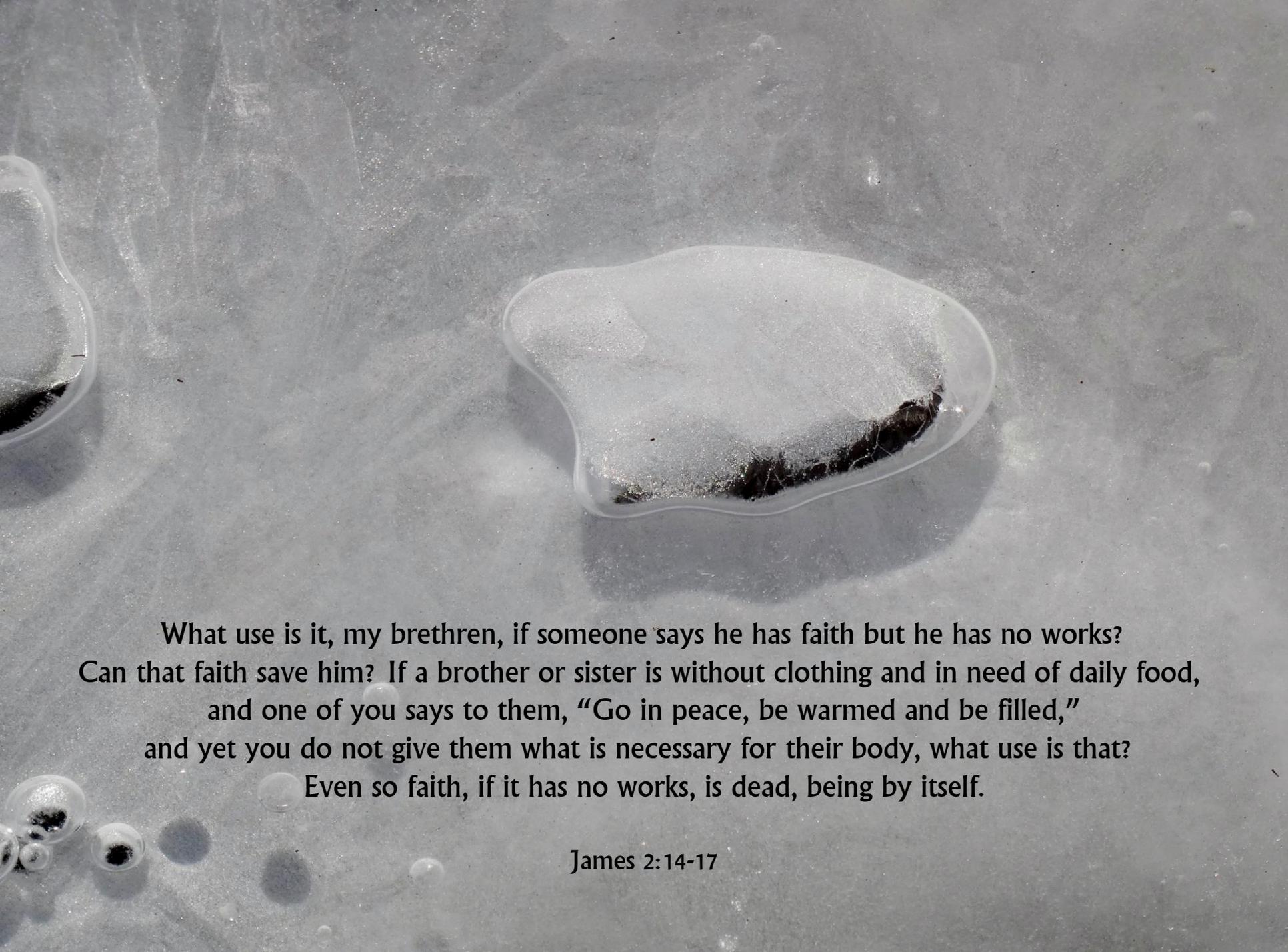
James 1:23-27





Whoever keeps the whole law
and yet stumbles in one point,
he has become guilty of all.

James 2:10



What use is it, my brethren, if someone says he has faith but he has no works? Can that faith save him? If a brother or sister is without clothing and in need of daily food, and one of you says to them, “Go in peace, be warmed and be filled,” and yet you do not give them what is necessary for their body, what use is that? Even so faith, if it has no works, is dead, being by itself.

James 2:14-17



For just as the body without the spirit is dead,
so also faith without works is dead.

James 2:26

Let not many of you become teachers, my brethren,
knowing that as such we will incur a stricter judgment.

James 3:1





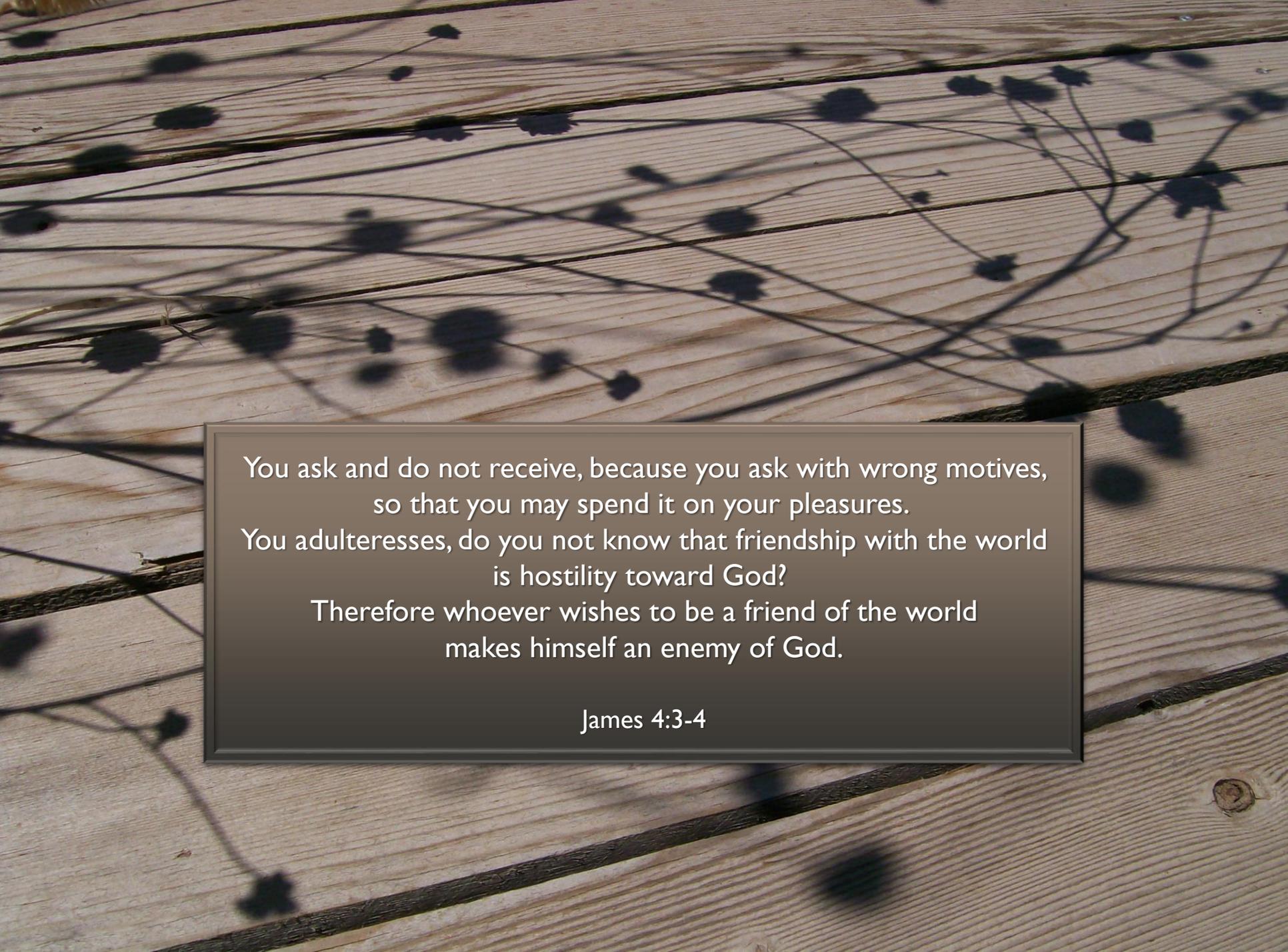
For we all stumble in many ways.
If anyone does not stumble in what he says, he is a perfect man,
able to bridle the whole body as well.

James 3:2

*The wisdom from above is first pure, then peaceable, gentle, reasonable,
full of mercy and good fruits, unwavering, without hypocrisy.
And the seed whose fruit is righteousness is sown in peace by those who make peace.*



James 3:17-18

The background of the image consists of several horizontal wooden planks. Overlaid on these planks are dark, intricate shadows of a plant, likely a vine or a similar climbing plant, with thin stems and small, round leaves. The shadows create a complex, web-like pattern across the wood.

You ask and do not receive, because you ask with wrong motives,
so that you may spend it on your pleasures.
You adulteresses, do you not know that friendship with the world
is hostility toward God?
Therefore whoever wishes to be a friend of the world
makes himself an enemy of God.

James 4:3-4

A close-up photograph of water flowing over rocks. The water is clear and reflects light, creating a shimmering effect. The rocks are dark and wet, with some green moss or algae visible. A yellow text box is overlaid on the left side of the image, containing a biblical passage.

Submit therefore to God.
Resist the devil and he will flee from you.
Draw near to God
and He will draw near to you.
Cleanse your hands, you sinners;
and purify your hearts, you double-minded.
Be miserable and mourn and weep;
let your laughter be turned into mourning
and your joy to gloom.
Humble yourselves in the presence of the Lord,
and He will exalt you.

James 4:7-10



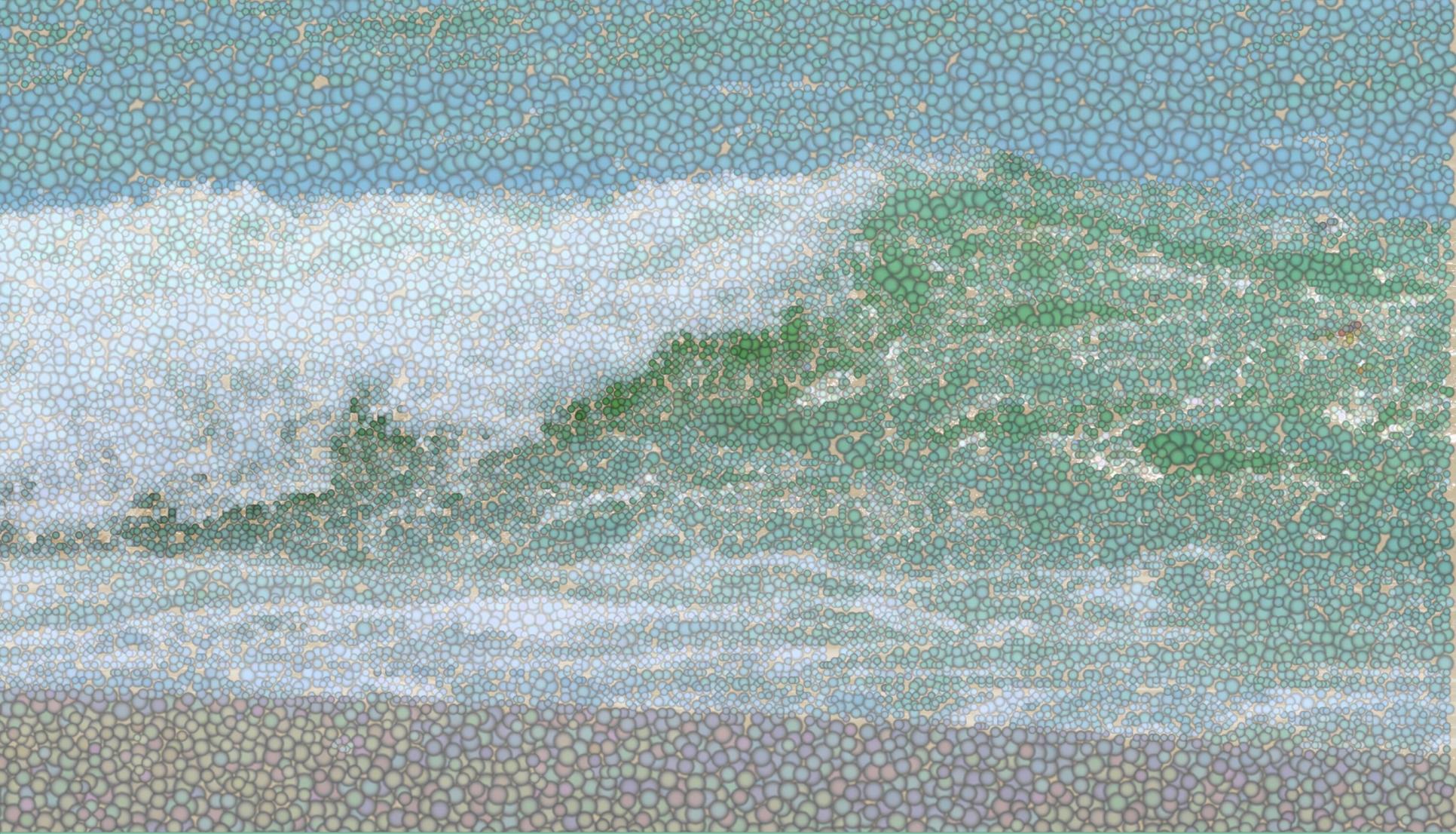
Therefore, to one who knows
the right thing to do
and does not do it,
to him it is sin.

James 4:17

Therefore, confess your sins to one another,
and pray for one another so that you may be healed.
The effective prayer of a righteous man
can accomplish much.

James 5:16





My brethren, if any among you strays from the truth and one turns him back, let him know that he who turns a sinner from the error of his way will save his soul from death and will cover a multitude of sins.

James 5:19-20