

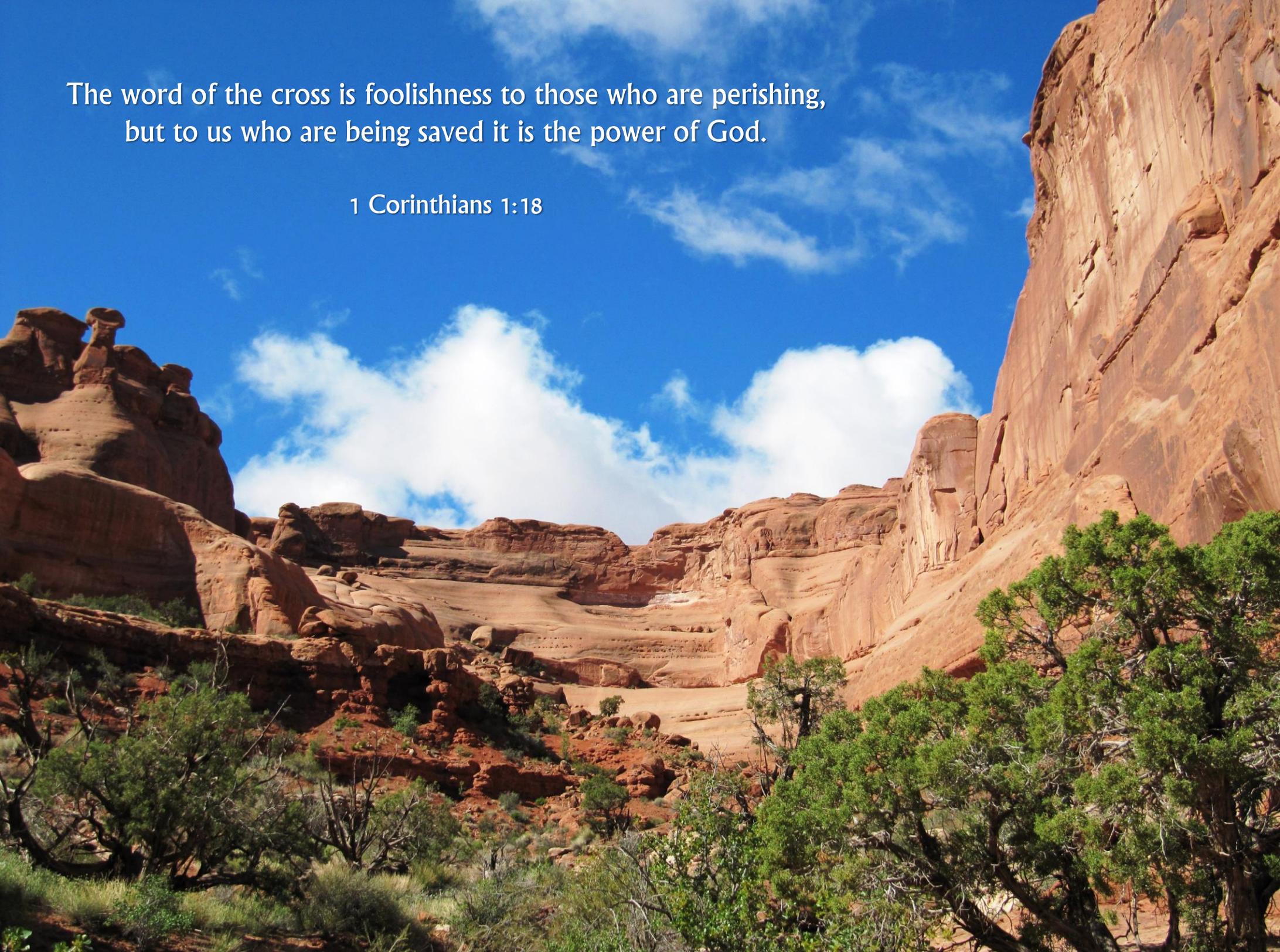


Now I exhort you, brethren, by the name of our Lord Jesus Christ,
that you all agree and that there be no divisions among you,
but that you be made complete in the same mind and in the same judgment.

1 Corinthians 1:10

The word of the cross is foolishness to those who are perishing,
but to us who are being saved it is the power of God.

1 Corinthians 1:18



I determined to know nothing among you except Jesus Christ, and Him crucified. I was with you in weakness and in fear and in much trembling, and my message and my preaching were not in persuasive words of wisdom, but in demonstration of the Spirit and of power, so that your faith would not rest on the wisdom of men, but on the power of God.

1 Corinthians 2:2-5





So then neither the one who plants
nor the one who waters is anything,
but God who causes the growth.

1 Corinthians 3:7



For no man can lay a foundation
other than the one which is laid,
which is Jesus Christ.

1 Corinthians 3:11

Do you not know that you are a temple of God
and that the Spirit of God dwells in you?

1 Corinthians 3:16





Do you not know that the unrighteous will not inherit the kingdom of God?
Do not be deceived; neither fornicators, nor idolaters, nor adulterers,
nor effeminate, nor homosexuals, nor thieves, nor the covetous,
nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of God.
Such were some of you; but you were washed, but you were sanctified,
but you were justified in the name of the Lord Jesus Christ
and in the Spirit of our God.

1 Corinthians 6:9-11



The one who joins himself to the Lord is one spirit with Him.
Flee immorality. Every other sin that a man commits is outside the body,
but the immoral man sins against his own body.
Or do you not know that your body is a temple of the Holy Spirit who is in you,
whom you have from God, and that you are not your own?
For you have been bought with a price:
therefore glorify God in your body.

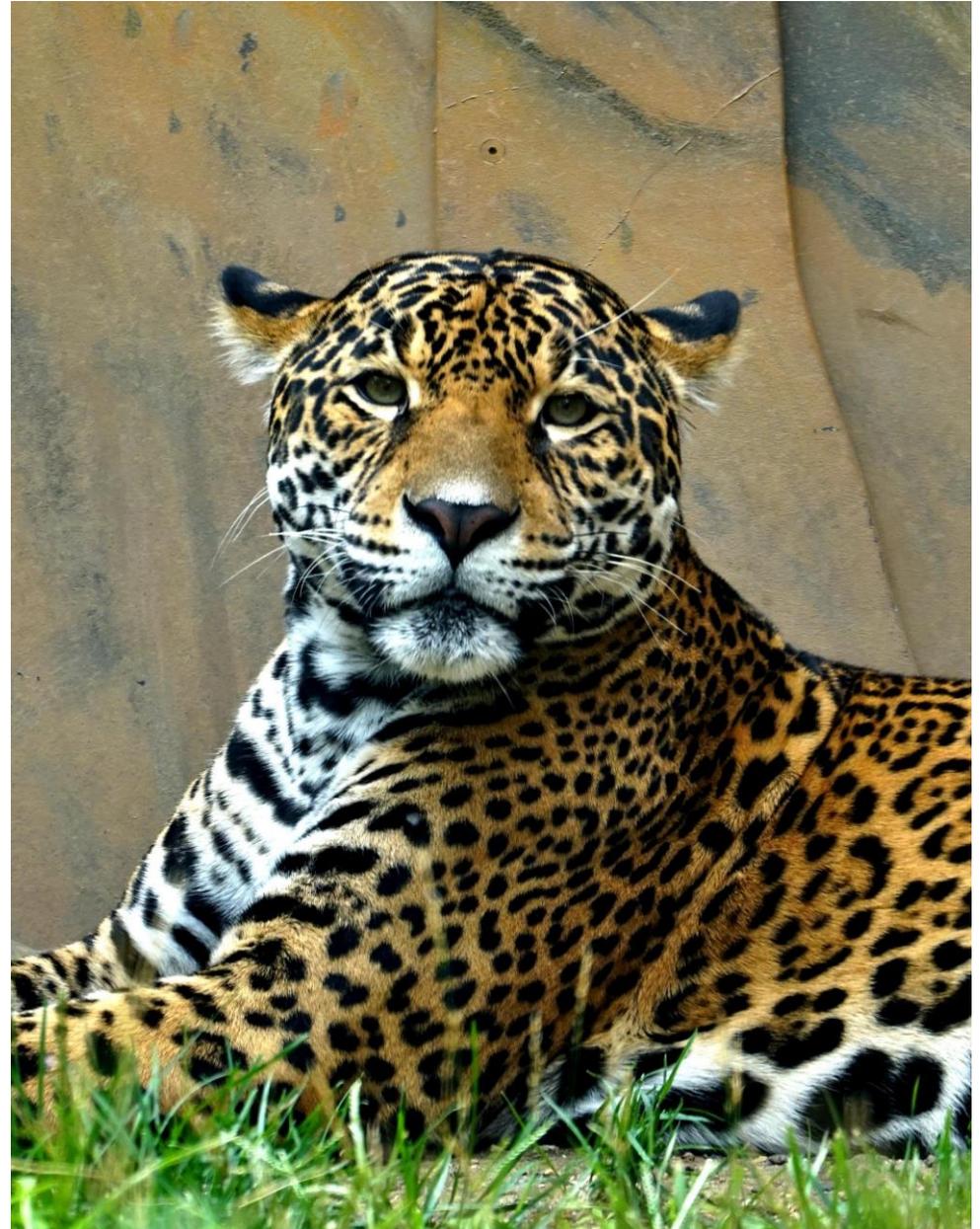


There is but one God,
the Father,
from whom are all things
and we exist for Him;
and one Lord,
Jesus Christ,
by whom are all things
and we exist through Him.

1 Corinthians 8:6

Do you not know that those
who run in a race all run,
but only one receives the prize?
Run in such a way that you may win.
Everyone who competes in the games
exercises self-control in all things.
They then do it to receive
a perishable wreath,
but we an imperishable.
Therefore I run in such a way,
as not without aim;
I box in such a way,
as not beating the air;
but I discipline my body
and make it my slave,
so that, after I have preached to others,
I myself will not be disqualified.

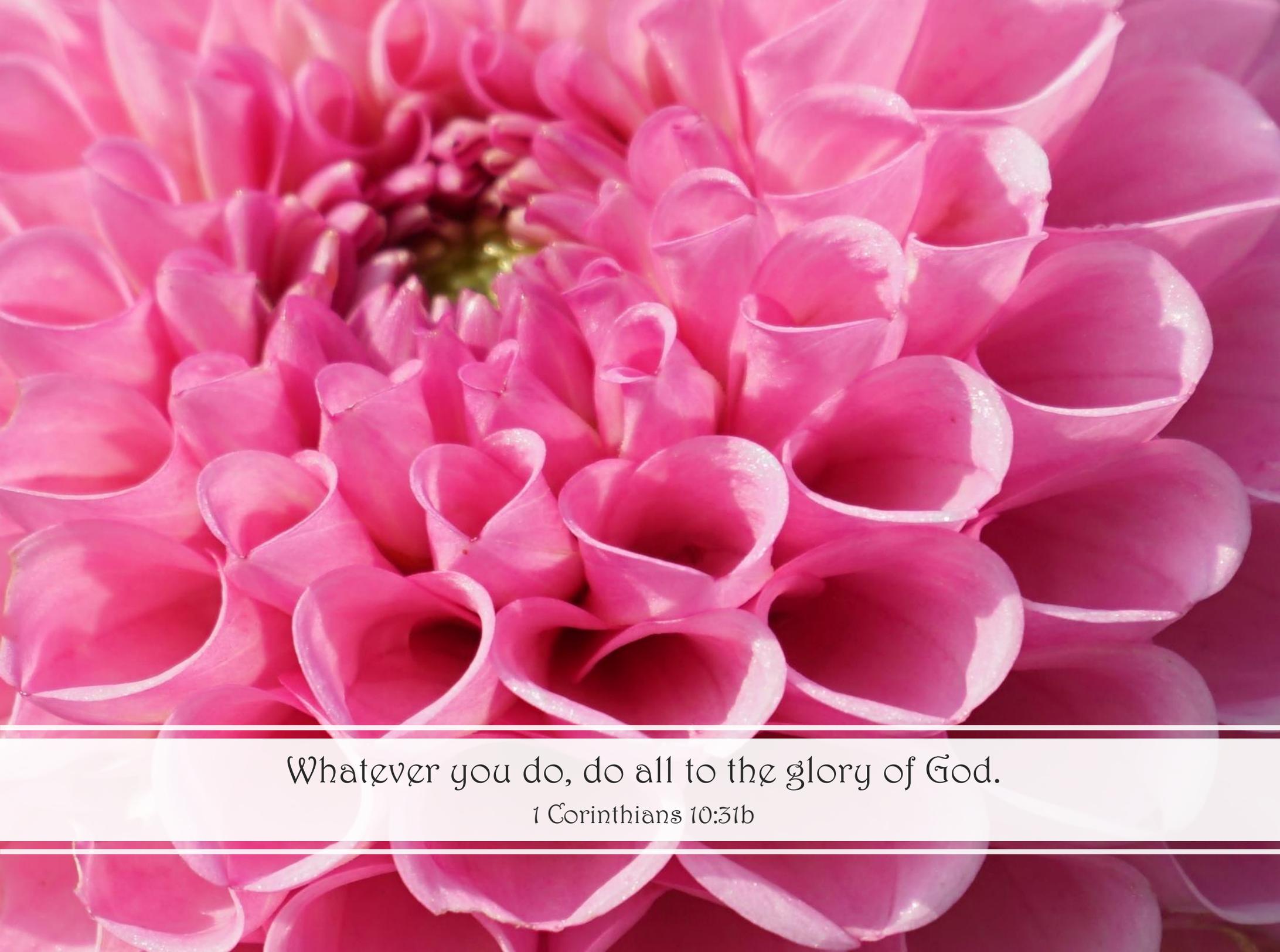
1 Corinthians 9:24-27





Therefore let him who thinks he stands take heed that he does not fall.

No temptation has overtaken you but such as is common to man;
and God is faithful, who will not allow you to be tempted beyond what you are able,
but with the temptation will provide the way of escape also,
so that you will be able to endure it.



Whatever you do, do all to the glory of God.

1 Corinthians 10:31b



For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread; and when He had given thanks, He broke it and said, **“This is My body, which is for you; do this in remembrance of Me.”** In the same way He took the cup also after supper, saying, **“This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me.”** For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until He comes.

Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord. But a man must examine himself, and in so doing he is to eat of the bread and drink of the cup. For he who eats and drinks, eats and drinks judgment to himself if he does not judge the body rightly. For this reason many among you are weak and sick, and a number sleep. But if we judged ourselves rightly, we would not be judged. But when we are judged, we are disciplined by the Lord so that we will not be condemned along with the world.

1 Corinthians 11:23-32



*Now there are varieties of gifts, but the same Spirit.
And there are varieties of ministries, but the same Lord.
There are varieties of effects, but the same God who works all things in all persons.
But to each one is given the manifestation of the Spirit for the common good.*

1 Corinthians 12:4-7

Love is patient,
love is kind
and is not jealous;
love does not brag
and is not arrogant,
does not act unbecomingly;
it does not seek its own,
is not provoked,
does not take into account
a wrong suffered,
does not rejoice
in unrighteousness,
but rejoices with the truth;
bears all things,
believes all things,
hopes all things,
endures all things.
Love never fails.
Now faith, hope, love,
abide these three;
but the greatest of these
is love.

1 Corinthians 13:4-8a,13





For I delivered to you
as of the first importance
what I also received,
that Christ died for our sins
according to the Scriptures,
and that He was buried,
and that He was raised
on the third day
according to the Scriptures,
and that He appeared to Cephas,
then to the twelve.

1 Corinthians 15:3-5

Behold, I tell you a mystery;
we will not all sleep, but we will all be changed,
in a moment, in the twinkling of an eye,
at the last trumpet; for the trumpet will sound, and
the dead will be raised imperishable,
and we will be changed.

For this perishable must put on the imperishable,
and this mortal must put on immortality.
But when this perishable will have put on the imperishable,
and this mortal will have put on immortality,
then will come about the saying that is written,
"DEATH IS SWALLOWED UP IN VICTORY.

O DEATH, WHERE IS YOUR VICTORY?

O DEATH, WHERE IS YOUR STING?"

The sting of death is sin,
and the power of sin is the law; but
thanks be to God, who gives us the victory
through our Lord Jesus Christ.

Therefore, my beloved brethren,
be steadfast, immovable,
always abounding in the work of the Lord,
knowing that your toil is not in vain in the Lord.